

EINFÜHRUNG IN DIE SOZIOLOGIE DER ERZIEHUNG SCHULE IN DER GESELLSCHAFT

Sociolinguistics / Soziolinguistik. Volume 1 The Alienated Mind (Routledge Revivals) The Transactions of the Royal Irish Academy Life Energies, Forces and the Shaping of Life: Vital, Existential The Political and Social Theory of Max Weber Hauptprobleme der Soziologie Staat und Marxismus, Grundlegung und Kritik der marxistischen Gesellschaftslehre Das Problem des Normalen in der Nationalökonomie Volkswohl The American Journal of Sociology Geschichte der biologischen Theorien seit dem Ende des 19. Jahrhunderts Monatschrift für höhere Schulen Sociologus Dimitrie Gusti Knowledge and Politics Discourse : Event : Practice Columbia University Studies in the Social Sciences American Turner Addresses delivered at the Meeting of the New York State Association of Congregational Churches The Journal of Political Economy Ulrich Ammon David Frisby Royal Irish Academy (Dublin) Anna-Teresa Tymieniecka Wolfgang J. Mommsen Melchior Palyi Friedrich. Lenz N Pinkus Albion W. Small Emanuel Radl Richard Thrunwald Ovidiu Bădescu Dina Volker Meja Franka Schürmann Feri Congregational Association of New York. Annual Meeting

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NO DETAILED DESCRIPTION AVAILABLE FOR SOCIOLINGUISTICS 1 INTERNAT HB AE HSK 3 1 E BOOK

THIS BOOK FIRST PUBLISHED IN 1983 WITH A SECOND EDITION IN 1992 INVESTIGATES THE EMERGENCE OF THE SOCIOLOGY OF KNOWLEDGE IN GERMANY IN THE CRITICAL PERIOD FROM 1918 TO 1933 THESE YEARS WITNESSED THE DEVELOPMENT OF DISTINCTIVE PARADIGMS CENTRED ON THE WORKS OF MAX SCHÉLER GEORG LUKÁCS AND KARL MANNHEIM EACH THEORIST SOUGHT TO CONFRONT THE BASE SUPERSTRUCTURE MODELS OF THE RELATIONSHIP BETWEEN KNOWLEDGE AND SOCIETY

WHICH ORIGINATED IN ORTHODOX MARXISM DAVID FRISBSY ILLUSTRATES HOW THESE AND OTHER THEMES IN THE SOCIOLOGY OF KNOWLEDGE WERE CONTESTED THROUGH A DETAILED ACCOUNT OF THE CENTRAL SOCIOLOGICAL DEBATES IN WEIMAR GERMANY THIS REISSUE OF THE ALIENATED MIND WILL BE OF PARTICULAR INTEREST TO STUDENTS AND ACADEMICS CONCERNED WITH THE DEVELOPMENT OF AN IMPORTANT TRADITION IN THE SOCIOLOGY OF KNOWLEDGE AND CULTURE SOCIAL THEORY AND GERMAN HISTORY

THE NATURE OF LIFE CONSISTS IN A CONSTRUCTIVE BECOMING SEE ANALECTA HUSSERLIANA VOL 70 THOUGH CAUGHT UP IN ITS RELATIVELY STABLE STATIONARY INTERVALS MANIFESTING THE STEPS OF ITS ACCOMPLISHMENTS THAT OUR ATTENTION IS FIXED IN THIS SELECTION OF STUDIES WE PROCEED IN CONTRAST TO ENVISAGE LIFE IN THE ARISTOTELIAN PERSPECTIVE IN WHICH ENERGIA FORCES AND DYNAMISMS OF LIFE AT WORK ARE AT THE FORE STARTLING QUESTIONS EMERGE WHAT DISTINCTION COULD BE DRAWN BETWEEN THE PROMPTING FORCES OF LIFE AND ITS FORMATION OR IS THIS DISTINCTION A RESULT OF OUR TRANSCENDENTAL FACULTIES THE ANSWERS TO THESE QUESTIONS REVEAL THEMSELVES AS TYMIENIECKA PROPOSES AT THE PHENOMENOLOGICALLY ONTOPOIETIC LEVEL OF LIFE S ORIGINATION WHERE TRANSCENDENTALITY SURGES

PREFACE ACKNOWLEDGEMENTS BIBLIOGRAPHICAL NOTE AND ABBREVIATIONS PART I POLITICS AND SOCIAL THEORY 1 POLITICS AND SCHOLARSHIP THE TWO ICONS IN MAX WEBER S LIFE 2 THE ANTINOMICAL STRUCTURE OF MAX WEBER S POLITICAL THOUGHT 3 MAX WEBER S THEORY OF LEGITIMACY TODAY PART II MAX WEBER ON SOCIALISM AND POLITICAL RADICALISM 4 CAPITALISM AND SOCIALISM WEBER S DIALOGUE WITH MARX 5 JOINING THE UNDERDOGS WEBER S CRITIQUE OF THE SOCIAL DEMOCRATS IN WILHELMINE GERMANY 6 ROBERTO MICHELS AND MAX WEBER MORAL CONVICTION VERSUS THE POLITICS OF RESPONSIBILITY PART III THE DEVELOPMENT OF MAX WEBER S THEORETICAL IDEAS 7 MAX WEBER ON BUREAUCRACY AND BUREAUCRATIZATION THREAT TO LIBERTY AND INSTRUMENT OF CREATIVE ACTION 8 IDEAL TYPE AND PURE TYPE TWO VARIANTS OF MAX WEBER S IDEAL TYPICAL METHOD 9 RATIONALIZATION AND MYTH IN WEBER S THOUGHT 10 THE TWO DIMENSIONS OF SOCIAL CHANGE IN MAX WEBER S SOCIOLOGICAL THEORY PART IV THE REDISCOVERY OF MAX WEBER 11 MAX WEBER IN MODERN SOCIAL THOUGHT NOTES INDEX

ESTABLISHED IN 1895 AS THE FIRST U S SCHOLARLY JOURNAL IN ITS FIELD AJS REMAINS A LEADING VOICE FOR ANALYSIS AND RESEARCH IN THE SOCIAL SCIENCES PRESENTING WORK ON THE THEORY METHODS PRACTICE AND HISTORY OF SOCIOLOGY AJS ALSO SEEKS THE APPLICATION OF PERSPECTIVES FROM OTHER SOCIAL SCIENCES AND PUBLISHES PAPERS BY PSYCHOLOGISTS ANTHROPOLOGISTS STATISTICIANS ECONOMISTS EDUCATORS HISTORIANS AND POLITICAL SCIENTISTS

INCLUDES SECTION BESPRECHUNGEN UND BERICHT E

KARL MANNHEIM S IDEOLOGY AND UTOPIA HAS BEEN A PROFOUNDLY PROVOCATIVE BOOK THE DEBATE ABOUT POLITICS AND SOCIAL KNOWLEDGE THAT WAS SPAWNED BY ITS ORIGINAL PUBLICATION IN 1929 ATTRACTED THE MOST PROMISING YOUNGER SCHOLARS SOME OF WHOM SHAPED THE THOUGHT OF SEVERAL GENERATIONS THE BOOK BECAME A FOCUS FOR A DEBATE ON THE METHODOLOGICAL AND EPISTEMOLOGICAL PROBLEMS CONFRONTING GERMAN SOCIAL SCIENCE MORE THAN THIRTY MAJOR PAPERS WERE PUBLISHED IN RESPONSE TO MANNHEIM S TEXT WRITERS SUCH AS HANNAH ARENDT ERNST ROBERT CURTIUS MAX HORKHEIMER

HERBERT MARCUSE HELMUTH PLESSNER HANS SPEIER AND PAUL TILlich WERE AMONG THE CONTRIBUTORS THEIR POSITIONS VARIED FROM SEEING IN THE SOCIOLOGY OF KNOWLEDGE A SOPHISTICATED REFORMULATION OF THE MATERIALIST CONCEPTION OF HISTORY TO LINKING ITS POPULARITY TO A BETRAYAL OF MARXISM THE ENGLISH PUBLICATION IN 1936 DEFINED FORMATIVE ISSUES FOR TWO GENERATIONS OF SOCIOLOGICAL SELF REFLECTION KNOWLEDGE AND POLITICS PROVIDES AN INTRODUCTION TO THE DISPUTE AND REPRODUCES THE LEADING CONTRIBUTIONS IT SHEDS NEW LIGHT ON ONE OF THE GREATEST CONTROVERSIES THAT HAVE MARKED GERMAN SOCIAL SCIENCE IN THE PAST HUNDRED YEARS

WITH DISCOURSE EVENT PRACTICE THE AUTHOR PRESENTS A DYNAMIC THEORETICAL PROGRAM FOR A DISCOURSE THEORETICALLY INFORMED SOCIOLOGY OF PRACTICE ORIENTED TOWARD THE CONCEPT OF THE EVENT SHE OUTLINES THE SOCIOLOGICAL RELATIONSHIP BETWEEN THE CONCEPTS OF DISCOURSE EVENT AND PRACTICE DIAGNOSES THEIR DISTORTED RELATIONSHIP AND EXPLAINS THE DYNAMIZATION OF DICHOTOMOUS CONCEPTIONS AS THE GUIDING PRINCIPLE OF HER ARGUMENTATION THROUGH A RECONSTRUCTION OF THE DISCOURSE THEORETICAL FOUNDATIONS THE PRACTICAL THEORETICAL CONDITIONS THE SITUATION OF THE METHOD DISCUSSION AND THE STARTING POINT OF SOCIOLOGICAL PROTEST RESEARCH SHE FORMS THE BASIS OF THE RESEARCH PROGRAM AND MARKS THE QUESTION OF THE ASSOCIATION OF DISCOURSES AND PRACTICES AS A GAP WHICH IS ELUCIDATED USING THE EXAMPLE OF PROTEST RESEARCH THE CORE OF THE BOOK IS A NUANCED EXAMINATION OF THE CONCEPT OF EVENT DEVELOPED FROM THE INFLUENCE OF FOUCAULT AS A PRIMARY BASIS FOR TRANSFORMATION AND TRANSLATED INTO A CONCEPT OF EVENT THAT ENSURES A RELATIONSHIP BETWEEN DISCOURSE AND PRACTICE THAT OVERCOMES DICHOTOMIES WITHIN A POST STRUCTURALIST MATERIALISM IN ADDITION THE POTENTIAL OF THE PROGRAM LIES IN THE EXPANSION OF PRACTICE STUDIES TO INCLUDE AN EXPLICIT PERSPECTIVE ON POWER AND DOMINATION ILLUSTRATED THROUGH AN ANALYSIS OF THE PRACTICES OF RESISTANCE AS EXEMPLIFIED BY THE YIPPIE FESTIVAL OF LIFE

DEALS WITH RESEARCH AND SCHOLARSHIP IN ECONOMIC THEORY PRESENTS ANALYTICAL INTERPRETIVE AND EMPIRICAL STUDIES IN THE AREAS OF MONETARY THEORY FISCAL POLICY LABOR ECONOMICS PLANNING AND DEVELOPMENT MICRO AND MACROECONOMIC THEORY INTERNATIONAL TRADE AND FINANCE AND INDUSTRIAL ORGANIZATION ALSO COVERS INTERDISCIPLINARY FIELDS SUCH AS HISTORY OF ECONOMIC THOUGHT AND SOCIAL ECONOMICS

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